STATE OF SOUTH CAROLINA,	
County of Greenville	
I. Winslow S. Patton	
SEND GREET	
WHEREAS, I the said Winslow S. Patton	
in and by my certain promissory note in writing, of even date with these presentsam well and truly indebted to JUDSON MILLS, a cor	
tion chartered under the laws of the State of South Carolina, in the full and just sum ofOne_Thousand & no/100	<b>-</b> -
(\$1,000.00_) DOLLARS, to be paid at The South Carolina National in Greenville, S. C., together with interest thereon from	date
hereof until maturity at the rate ofsix(6%) per centum per annum, said principal and interest being payable inmonthly installments as follows:	
Beginning on thelst day of _July, 19_40 and on the _lst day of each month	of
each year thereafter the sum of \$10.00, to be applied on the interest and principal of said note, said payments to continue up t	o in-
cluding the 1st day of December, 1951, and the balance of said principal and interest to be due and payable on the 1st day of Janu	ary
19_52; the aforesaid month ly payments of \$ 10.00 each are to be applied first to interest at the	rate
ofsix (_6_%) per centum per annum on the principal sum of \$1,000_00 or so much thereof as shall, from time to time, remain un	ıp <b>a</b> id
and the balance of eachmonthlypayment shall be applied on account of principal.	
All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the pay of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid a rate of seven (7%) per centum per annum.	ment t the
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covered contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.	fore- ty, it n the cent,
NOW, KNOW ALL MEN, That, the said, the said, the said, the said, and for the better securing the payment thereof to the said JUDSON MILLS according to	
terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to	said
Winslow S. Patton in hand well and truly paid by the said JUDSON MILLS, at and before the sig	mine
of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell release unto the said JUDSON MILLS.	and
All that certain piece, parcel or lot of land on the West side of Second Avenue, in	

All that certain piece, parcel or lot of land on the West side of Second Avenue, in Section No. 3 of Judson Mills Village in the County of Greenville, State of South Carolina, being known and designated as Lot No. 6, as shown on a plat of Section No. 3 of Judson Mills Village, made by Dalton & Neves, Engineers, in March, 1940, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K, at page 42, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Second Avenue joint front corner of Lots No. 6 and 7, which iron pin is 83 feet North of the Northwest corner of the intersection of Second Avenue and Sixth Street, and running thence with the line of Lot No. 7, N. 83-49 W. 119.22 feet to an iron pin, joint rear corner of Lots No. 20 and 21; thence with the rear line of Lot No. 21, N. 6-11 E. 80 feet to an iron pin joint rear corner of Lots No. 5 and 6; thence with the line of Lot No. 5, S. 83-49 E. 119.25 feet to an iron pin on the West side of Second Avenue; thence with the West side of Second Avenue, S. 6-12 W. 80 feet to the beginning corner.

This is the same property conveyed to the mortgagor by deed def Judson Mills of even date herewith, and this mortgage is given to secure the unpaid portion of the purchase price.

\* Mortgage Assigned to Judson Mills

This Mortgage Assigned to Peoples National Banks

24 day of Sept. 1942 Assignment recorded on 25 day of Sept. 1942 Assignment recorded in Vol. 314 of R. E. Mortgages on Page 157